

Rauna Kuokkanen, PhD
List of Publications January 2008

Books

Reshaping the University. Responsibility, Indigenous Epistemes and the Logic of the Gift. Vancouver: University of British Columbia Press, 2007.

Eamiálbmogiid universitehtat: Holisttalaš áddejupmi dieđus, searvalága servodagain [Indigenous Universities: Holistic Approach to Knowledge, Committed to Communities]. Guovdageaidnu: Sami Institute (in press).

Edited Books

Juoidá mii geasuha... Anthology on Contemporary Sami Literature. Kárásjohka: Sami Writers' Association/Davvi Girji, 2001. Nominated for the Sami Council Literary Prize in 2002.

Refereed Journal Articles

“Sámenissonat, “árbevierru” ja veahkaválddi hámit” [Sami Women, ‘Tradition’ and Multiple Forms of Violence]. *Sámi Dieđalaš áigečála* [Journal of Sami Studies] (accepted for publication).

“The Politics of Form and Alternative Autonomies: Indigenous Women, Subsistence Economies and the Gift Paradigm.” *The Institute on Globalization and the Human Condition Working Paper Series*, McMaster University (2007). Available at www.globalautonomy.ca/global1/article.jsp?index=RA_Kuokkanen_Gift.xml.

“The Responsibility of the Academy: A Call for Doing Homework.” *Journal of Curriculum Theorizing*, special issue on audit culture and higher education, pp. 75-90, Summer 2007.

“What is Hospitality in the Academy? Epistemic Ignorance and the (Im)Possible Gift.” *Review of Education, Pedagogy, and Cultural Studies* 30.1. (in press).

“Globalization as Racialized, Sexualized Violence – The Case of Indigenous Women.” *International Feminist Journal of Politics* 10.1. (in press).

“‘My Father Didn’t Let Them Have Me’: Colonialism and the Extended Family, Whanau, in Patricia Grace’s *Cousins and Baby No-Eyes*.” *Ariel, Review of International English Literature* 37.4, pp. 45-68. 2007.

“*Láhi* and *Attáldat*: The Philosophy of the Gift and Sami Education.” *Australian Journal of Indigenous Education* 34, special Issue on Indigenous Humanities. Eds. C. McConaghy & M. Battiste. pp. 20-32. 2005.

“Border Crossings, Pathfinders and New Visions: The Role of Sami Literature in Contemporary Society.” *Nordlit, Special Issue on Northern Minorities* 15. pp. 91-104. 2004.

“Survivance’ in Sami and First Nations Boarding School Narratives – Reading Novels by Kerttu Vuolab and Shirley Sterling.” *American Indian Quarterly* 27.3/4. pp. 697-727. 2003.

“Towards an ‘Indigenous Paradigm’ from a Sami Perspective.” *Canadian Journal of Native Studies* 20.2. pp. 411-36. 2000.

Non-Refereed Journal Articles

“Indigenous Women in Traditional Economies – The Case of Sami Reindeer Herding.” *Signs, Journal of Women in Culture and Society*. 2008 (accepted for publication).

“Indigenous Peoples on Two Continents: Self-Determination Processes in Sámi and First Nations Societies.” *European Review of Native American Studies* 20:2. pp. 25-30. 2006.

“Toward a New Relation of Hospitality in the Academy.” *American Indian Quarterly* 28.1&2. Special issue: Native Experiences in the Ivory Tower. pp. 267-295. 2003.

“Alter-Native Nations and Narrations: The World of DeWitt Clinton Duncan (Too-qua-stee), Charles A. Eastman (Ohiyesa) and E. Pauline Johnson.” *Indigenous Nations Studies Journal* 1.2. pp. 51-72. 2000.

“Saamelaisen nykykirjallisuuden monet kasvot” [Multifaceted Contemporary Sami Literature]. *Suomen kirjallisuudentutkijain seuran vuosikirja* 52 [The Yearbook of Finnish Literary Research Society]. pp. 151-70. 1999.

Refereed Glossary/Encyclopedia Entries

“Indigenous Knowledge,” “Indigenous Land Claims and Rights,” “Indigenous Peoples’ Rights,” “Saami Council.” *Globalization and Autonomy Online Compendium* <www.globalautonomy.ca>. SSHRC MCRI Globalization and Autonomy Project, McMaster University, 2006.

Book Chapters, Articles in Edited Volumes

- “Achievements of Indigenous Self-Determination – The Case of Sami Parliaments in Finland and Norway.” *Indigenous Diplomacies*. Ed. M. Beier. Palgrave & MacMillan, 2008 (forthcoming).
- “Myths and Realities of Sami Women: A Postcolonial Feminist Analysis for the Decolonization and Transformation of Sami Society.” *Making Space for Aboriginal Feminism*. Ed. J. Green. pp. 72-92. Halifax: Fernwood Press, 2007.
- “Sami Higher Education and Research: Toward Building a Vision for Future.” *Indigenous Peoples: Self-determination – Knowledge – Indigeneity*. Ed. H. Minde. Eburon, Holland, 2008 (in press).
- “Saamelaiset ja kolonialismin vaikutukset nykypäivänä” [The Sami and the contemporary effects of colonialism]. *Kolonialismin jäljet: keskustat, periferiat ja Suomi*. Ed. J. Kuortti, M. Lehtinen & O. Löytty. pp. 142-155. Helsinki: Gaudeamus, 2007.
- “The Gift Logic of Indigenous Philosophies in the Academy.” *Women and the Gift Economy: A Radically Different Worldview is Possible*. Ed. G. Vaughan. pp. 71-83. Toronto: Inanna, 2007.
- “The Logic of the Gift – Reclaiming Indigenous Peoples’ Philosophies.” *Re-Ethnicizing the Mind? Cultural Revival in Contemporary Thought*. pp. 251-71. Ed. T. Botz-Bornstein. Amsterdam & New York: Rodopi, 2006.
- “Suttesája – From a Sacred Sami Site and Natural Spring to a Water Bottling Plant? The Effects of Globalization in Northern Europe.” With Marja K. Bulmer. *Echoes from the Poisoned Well: Global Memories of Environmental Injustice*. pp. 209-24. Ed. S. Washington, P. Rosier & H. Goodall. Lexington Books, 2006.
- “Saamelaisnaiset, feministinen analyysi ja saamelaisyhteiskunnan dekolonisaatio” [Sami Women, Feminist Analysis and Decolonization of Sami Society]. *Tasa-arvon haasteita globaalien ja lokaalisten rajainnoilla* [Global and Local Challenges of Equality]. pp. 143-160. Ed. K. Kailo, V. Sunnari & H. Vuori. University of Oulu. 2004.
- “Indigenous Gift Philosophies and Practices.” *Il Dono/The Gift: A Feminist Analysis. Special edition in English of the Athanor Journal*. Ed. G. Vaughan. pp. 81-96. 2004. (Available at www.gifteconomyconference.com/pages/Articles/raunaathanor.html.)
- “Healing the Impact of Colonization, Genocide, Missionization, and Racism on Indigenous Populations.” With Betty Bastien, Jürgen Kremer and Patricia Vickers. *The Impact of War Trauma on Civilian Populations*. Ed. S. Krippner & T. McIntyre. New York: Greenwood Press. pp. 25-38. 2003.
- “Alkuperäiskansojen diskurssi ja dekolonisaatio” [Indigenous Discourse and Decolonization]. *Kojootteja, Sulkapäähineitä, uraankaivoksia. Pohjois-Amerikan intiaanien kirjallisuksia ja kulttuureja* [On Native North American Literatures and Cultures]. Ed. S. Lakomäki & M. Savolainen. University of Oulu. pp. 240-64. 2002.
- “Let's Vote Who is Most Authentic! Politics of Identity in Contemporary Sami Literature.” *(Ad)ressing Our Words. Aboriginal Perspectives on Aboriginal Literatures*. Ed. A. G. Ruffo. Penticton, BC: Theytus. pp. 79-100. 2001.
- “Etnostressistä sillanrakennukseen. Saamelaisen nykykirjallisuuden minäkuvat” [Self-Representations in Contemporary Sami Literature]. *Pohjoiset identiteetit ja mentaliteetit, osa I: Outamaalta tunturiin* [Northern Identities and Mentalities]. Ed. M. Tuominen, S. Tuulentie, V.-P. Lehtola & M. Autti. University of Lapland. pp. 95-112. 1999.
- “From the Jungle Back to the Duottar”. *Awakened Voice. Sami Traditional Knowledge*. Ed. E. Helander. Sami Institute, Guovdageaidnu. pp. 54-63. 1996.

Book/Film Reviews in Academic Publications

- “I Won't Stay Indian, I'll Keep Studying”: *Race, Place, and Discrimination in a Costa Rican High School* (by Karen Stocker, 2005). Humanities and Social Sciences Net Online 2006. <http://www.h-net.msu.edu/reviews>.
- So You Want to Write about American Indians? Guide for Writers, Students, and Scholars* (by Devon Mihesuah, 2005). *American Indian Quarterly* 30.3/4. 2006.
- Strong Women Stories. Native Vision and Community Survival* (Eds. Kim Anderson & Bonita Lawrence, 2003). *Thirdspace* 3.1. 2003. www.thirdspace.ca.
- Feature Film “The Herd”. *Visual Anthropology* 14.1. pp. 89-92. 2000.

Academic Conference Proceedings

- “Knowing the Indigenous ‘Other’ Beyond the ‘Arrogance of Conscience’?” *Proceedings of the Canadian Critical Race Conference 2003: Pedagogy and Practice*. Simon Fraser University Library's website <<http://edocs.lib.sfu.ca/crcr/html/Articles.html>>.

“Resis-trance: Perceptions of Land in Paulus Utsi's and Inger-Mari Aikio's Poetry.” *Proceedings of the 13th Conference of the Finno-Ugric Studies Association of Canada*. Eds. Z. McRobbie & C. K. So. FUSAC. 181-193. 2003.

“Sámi identitehta politihkas, girjjálasvuodas ja dan analyseremis” [On the Sami Identity Politics and Literature]. *Symposiaraporta nr. III*. Ed. V. Guttorm. Sami Institute, Guovdageaidnu. pp. 15-20. 1996.

Public Intellectual Articles

“Sohkabealliveahkaváldi eamiálbmotservodagain” [Sexual violence in Indigenous societies]. *Gába*, Sami Women's Magazine, 2/3 (2006): 15-17.

“Feministtalas kritihkka sámeservodaga ovddideames” [Feminist critique facilitating the transformation of Sami society]. *Gába* 2 (2004): 28-31.

“Kirsti Paltto: First Sami Woman Writer.” *Báiki*, *International Sámi Journal* 25 (2004): 22-23.

“Water Prospecting Threatens Sami Sacred Site.” *Cultural Survival* 26.4 (2003): 10.

“Ságastallamin/Samtale” [A Conversation]. *Sámi jienat* [Sami voices]. Eds. V. Aira & K. Jernsletten. Kárásjohka: Davvi Girji, 2002. pp. 97-120.

“Eamiálbmogiid máidnasat” [Indigenous Peoples' Oral Tradition]. *Girjin. Oaidninvuogit sámi girjjálasvuhtii* [Trilingual edition on Sami literature and oral tradition, with English summary]. Ed. I. Piippola. Jyväskylä, Finland: Kustannus Puntsi. pp. 20-58. 2000.

“Re-Storying the Sami Strength.” *ReVision* 21.1 (1998): 11-13.